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John Barber, Dam Committee Chairman 25 Crooked Trail Woodstock, CT 06281 jbarber3737@gmail.com

RE: Witches wood Lake Dam, Dam ID #16907

Hazard Class B Town of Woodstock

**Emergency Action Plan Submission** 

Dear Mr. Barber:

Thank you for submitting an Emergency Action Plan (EAP) for your dam. An EAP for the above referenced dam was prepared by Karl Acimovic, P.E. on July 1, 2017 and revised on July 21, 2021 has been received by the Department of Energy and Environmental Protection (DEEP) on July 22, 2021.

Staff of the Dam Safety Program have reviewed this EAP for conformance with the minimum requirements of the Dam Safety Regulation Section 22a-411. The plan was found to be in compliance with the regulation. The EAP must now be distributed to those recipients identified within the report.

When providing revisions and two-year updates to the EAP, please submit revised and updated pages with the revision date stated in the header of the page along with the revision summary sheet listing all affected pages. The revised and updated pages are required to be submitted to all EAP Control Copy Holders listed in the EAP. DEEP Dam Safety provides an EAP template as well as a checklist for your use in preparing the EAP. Both documents can be found on the website at <a href="https://portal.ct.gov/DEEP/Water/Dams/Emergency-Action-Plans">https://portal.ct.gov/DEEP/Water/Dams/Emergency-Action-Plans</a> and are strongly recommended for your use. Please email an electronic copy of the EAP in Adobe Acrobat portable document format (pdf) as well as GIS shapefiles of inundation areas, if available, to <a href="mailto:DEEP.DamSafety@ct.gov">DEEP.DamSafety@ct.gov</a>. Files that are larger than 20 megabytes can be uploaded to the DEEP Dam Safety file transfer site, please contact us by email for instructions.

If you have any questions regarding this matter, you may contact Akhila Mirza at 860-424-3695 or email at <u>Akhila.Mirza@ct.gov</u>.

Sincerely,

Date: August 11, 2021

Charles Lee, Assistant Director Water Planning and Management Division Bureau of Water Protection and Land Reuse

cc: Karl Acimovic, P.E. karl277@earthlink.net